THE NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS

APPLICATION FOR THE NATIONAL CHAPTER RECOGNITION AND NATIONAL CHAPTER EXCELLENCE AWARDS

The **Chapter Recognition** and **Chapter Excellence** Awards are an opportunity to build and unify chapter members with goals in service to their community and the SUP. Complete each category according to instructions between January 1 and December 31, 2025. Fill in the necessary information below and submit to National Headquarters (supnatloffice@gmail.com) by February 16, 2026. Where requested, please share with us your chapter achievements for the year. Questions or Qualifications concerning these awards should be referred to the National SUP office.

Chapter Name _____ President's

Chapter President's Name _____ Signature:

Phone _____ Email _____

AWARD CRITERIA AS NOTED BELOW, CHAPTER EXCELLENCE AWARD REQUIRES MORE ACHIEVEMENTS THAN THE CHAPTER RECOGNITION AWARD

PIONEER VALUES I RECOGNITION AWARD REQUIRES 1 / EXCELLENCE AWARD REQUIRES BOTH

☐ Recognize 1 (or more) local Modern Pioneer. Invidual(s) Recognized: _____

☐ Recognize Tomorrow's Pioneers (Youth) at a local school through one or more of the following activities:

☐ Frontier Life Essays ☐ Pioneer Biographical Essays ☐ Pioneer Values Scholarship to Graduating Seniors

STRENGTHENING MEMBERSHIP / LEADERSHIP I NEED BOTH OF THE FOLLOWING CRITERIA

☐ Chapter Executive Council attend the 2025 Chapter President's National Council in February.

☐ Chapter Board Members & Executive Council represented at the 2025 National Fall Training.

RECOGNITION AWARD ALSO REQUIRES 2 / EXCELLENCE AWARD REQUIRES ALL OF THE FOLLOWING CRITERIA

☐ Achieve a Net increase in Chapter membership (includes Friends & Family / excludes death, moves, missions, etc)

☐ Hold 8 or more Chapter membership gatherings & 8 or more Chapter Board Meetings

☐ Hold at least 1 Chapter Trek. Destination(s): _____

COMMUNICATION I RECOGNITION REQUIRES 3 / EXCELLENCE REQUIRES ALL OF THE FOLLOWING CRITERIA

☐ Publish a chapter newsletter 4 (or more) times each year. Actual # of Newsletters: _____

☐ Submit articles & photos to the Trail Marker at least 4 times. Acutal # of Submissions: _____

☐ Submit a relevant article about the SUP to local media (Publication of Article NOT required).

☐ Pioneer Magazine Gift Subscriptions Based on Chapter Size According to this Scale

# of Members: _____ Required Gift Subs. Needed: _____ # of Gift Subs. Achieved: _____

# MEMBERS	# OF GIFT SUB.
1-9	1
10-19	2
20-29	3
30-39	4
40-49	5
50-59	6
60-69	7
70-79	8
80-89	9
90-99	10
100+	12

HISTORICAL PRESERVATION I NEED 1 OF THE FOLLOWING CRITERIA

☐ Establish one approved new monument or historical marker, or major reconstruction of an existing monument.

☐ Clean, repair or improve two existing monuments or markers.

☐ Maintain or restore one Pioneer-era structure that is available for public view.

☐ Organize Members to accomplish a specific project in the SUP Library in cooperation with Library Directors.

☐ Other Historical Preservation Projects with written permission from the National Executive Council.

Description of Accomplishment: _____