The National Society of the
Sons of Utah Pioneers

YOUR VOTE COUNTS!

IT IS ELECTION TIME

The following are the relevant Election Procedures contained in the SUP Bylaws as approved by the National Board in 2024. The full text of Article 8 of the SUP bylaws can be found on the SUP website at www.sup1847. Read carefully, paying particular attention to those areas highlighted in YELLOW, and Nominate someone between April 1 and April 30, 2026

ARTICLE 8 NOMINATIONS AND ELECTIONS

Section 8.1 Election of National Officer(s). The National Society shall conduct an annual election to choose a President-elect to serve as a member of the National Executive Council for three years, progressing annually from President-elect to President, and from President to past President. The nominations and election will be conducted in full compliance with the procedures and policies specified in this Article.

Section 8.2 National Nominating Committee: Nominees for the position of National President-elect shall be selected by a committee comprised of three (3) members selected from the Past National Presidents Council, three (3) members of the National Executive Council, one (1) current Area Vice President, and the Immediate Past National President, who will serve as the chairman of this Committee, but will vote only in the case of a tie vote. The chairman shall determine the time and place for the meetings of the Committee and shall give notice of such meetings in a timely fashion. The Committee shall consider all candidates nominated for National President-elect by any current active member of the National Society and shall select two candidates who meet the requirements for the office of National President-elect as described in Section 8.3 and are deemed most qualified. If a nominee shall withdraw before the National Encampment, the Committee shall nominate another candidate.

Section 8.3 Requirements of Office for National President-elect: A candidate for the office of National President-elect must have served for one year in at least one of these offices: Area Vice President or Chapter President. (This is being interpreted as 'The candidate must have completed his year of service in either office, no later than September 30th of the year in which he will begin his tenure as President-Elect') He must be an active member of a Chapter, be current in the payment of his dues, and must give written consent to his nomination stating that he will be able to discharge the duties of National President-elect.

Section 8.4 Nominations: Nominations for the office of National President-elect may be submitted by any active member of the National Society. Self-nominations are also welcome. No later than April 1st of each year an announcement will be transmitted to every member that nominations are open and encouraged.

Acceptance by a nominee must be confirmed and validated by completion of an acceptance form and submitted to the National Society by April 30. A copy of the nominee's personal summary and a written statement of the nominee's interest in serving as National President-elect, neither of which shall exceed one typewritten page, is necessary to complete the nomination process.

Section 8.5 Selection of Candidates: No later than May 15th the National Nominating Committee shall meet and, through personal interview and review of nominee documents, select the two nominees to be the finalist candidates in the National Society's general election. The finalist candidates' personal summary shall be made available through the Trail Marker Newsletter and communication to all Chapter Presidents and members, according to current election policy.

NATIONAL PRESIDENT-ELECT NOMINATION INFORMATION

2026

The following is required to nominate an individual for National President Elect 2027:

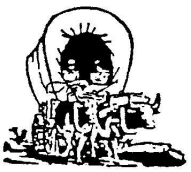
1. Name and Chapter of Member making nomination.
2. Name and Chapter of Nominee
3. Nominee's personal summary (not to exceed one page).
4. Nominee's statement of why interested in serving.
5. Nominee's signed & dated consent agreement.

Please mail the completed information to:

Val Parrish
2026 Nominating Committee Chairman
National Society of the Sons of Utah Pioneers
3301 East Louise Ave
Salt Lake City, Utah 84109

No later than April 30, 2026!

NATIONAL SOCIETY of the SONS OF UTAH PIONEERS
3301 EAST 2920 SOUTH (Louise Ave.)
SALT LAKE CITY, UTAH 84109
(801) 484-4441



National President-elect

NOMINATION and CONSENT FORM

I _____consent to become a candidate for the office of President-Elect of National Society of the Sons of Utah Pioneers.

I _____ commit that I will serve the entirety of my terms, including President-Elect, President, and Past-President; encompassing 3 years. My desire will be to enhance the program of Sons of Utah Pioneers and to support SUP Policies and Officers.

I give my permission to have my name published as a candidate and in such manner as may be necessary in becoming a candidate. This of course will include not only ballots but other items which may be necessary.

Signed_____

Date_____